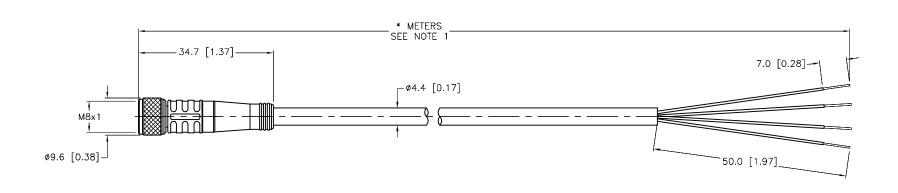


| SPECIFICATIONS | | | |
|-------------------------------|-----------------------------------|--|--|
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | |
| RATED CURRENT [A] | 2.0 A | | |
| RATED VOLTAGE [V] | 125 VAC/VDC | | |
| OUTER JACKET MATERIAL/COLOR | PVC/YELLOW | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | |
| NUMBER OF CONDUCTORS [AWG] | 4x26 AWG | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 | | |

SOURCE DRAWING - FOR REFERENCE ONLY



| CABLE LENGTH | TOLERANCE * | | | | | |
|------------------------------|---|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | |
| 0-7mm | ±0.5mm | | | | | |
| 8-29mm | ±1.0mm | | | | | |
| 30-49mm | ±2.0mm | | | | | |
| 50-69mm | ±3.0mm | | | | | |
| 70-100mm | ±4.0mm | | | | | |
| OVER 100mm | ±5.0mm | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | |

NOTES:

REV DESCRIPTION

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

E DRAWING PROCESSED AS PART OF ECO 33971

| \dashv | | | | | | | | | | |
|-------------|-----|----------|------------------------------------|-------------------------------------|---|--|----------------------|--------------------------|---|-----------|
| | | | | RELATED DOCUMENTS 1. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK | | ick iac | 3000 CAMPU MINNEAPOLIS, | MN 55441 |
| J | | | 3. 4. | ⊕ □ | INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | High Technology Sensors and Automation Controls | | (763) 553- (763) 553- | 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
| CK TO URDER | | | DISPLAY DRAWIN REFER! | ALL DIMENSIONS DISPLAYED ON THIS | DRFT CBM | DATE 04/28/99 | DESCRIPTION PKG 4M-* | | | |
| | | | | | DSGN | SCALE 1=1.0 | T NG | 4101- | | |
| | | | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | IDENTIFICATION NO. | | REV | |
| | | | | CONTACT TURCK FOR MORE | MILLIMETER [INCH] | | | | l F | |
| | СВМ | 04/06/11 | 33971 | | INFORMATION | | | | | |
| | BY | DATE | ECO NO. | | | DO NOT SCALE | THIS DRAWING | FILE: 777000280 | SHE | ET 1 OF 1 |